



**The Delta Kappa Gamma Society International  
Texas State Organization  
2025 State Convention, June 23-25, 2025**

**Chapter/Non-Profit Vendor/Exhibitor Application/Agreement  
Embassy Suites and Convention Center**

**Mail Application to:** Cindy Neander, Convention Vendor/Exhibitor Chair  
Texas State Organization, The Delta Kappa Gamma Society International  
3004 High Chaparral Drive, Flower Mound, TX 75022      Cell: 214-738-6182

*The undersigned makes application for TSO/DKG Vendor/Exhibitor space.*

TSO-DKG Chapter/Non-Profit Vendor \_\_\_\_\_ Exhibitor \_\_\_\_\_

**WHAT:** 2025 Texas State Organization Convention of the Delta Kappa Gamma Society International

**WHERE:** Embassy Suites and Convention Center, 3100 Town Center Trail, Denton, TX 76201

**WHEN:** June 23 - 25, 2025

Tuesday, June 24, 2025

10:00 AM to 5:00 PM (set up 8:00 – 10:00 AM)

Wednesday, June 25, 2025

10:00 AM - 12:00 PM and 2:30 - 5:00 PM (breakdown at 5)

*(A luncheon is held on Wednesday from 12:00 to 2:00 and shopping will be closed during that time.)*

***Deadline to apply to be a Vendor and/or Exhibitor: April 15, 2025 or until space is filled.***

**DESIGNATIONS:**

**Vendor** –Companies or other organizations who wish to sell items directly from the booth. Vendors are responsible for paying their own sales tax to the State of Texas and for electrical connection.

**Exhibitor** – Companies or other organizations who want to demonstrate or display items without selling directly from the booth. A complete listing of the rules/guidelines for vendors and exhibitors will be mailed with acceptance of this application. Exhibitor pays for electrical connection.

**Advertiser** - A company or business that wishes to apply for advertising space in the Denton Convention Program. All ads are in black and white.

**Sponsor** - A company or business wishing to sponsor a speaker or event during the Convention

**Company/Organization Name:** \_\_\_\_\_

**PLEASE LIST THE PERSON WHO WILL BE IN CHARGE OF RECEIVING SPACE CONFIRMATION AND OTHER INFORMATION:**

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ FAX Number: \_\_\_\_\_

Email: \_\_\_\_\_

Sales Tax #: \_\_\_\_\_

**VENDOR**

10' X 10" -- 1 table with 2 chairs: \$50.00     20' X 20"--2 tables with 4 chairs: \$100.00

**EXHIBITOR**

10' X 10' -- 1 table with 2 chairs: \$150.00     20' X 20' --2 tables with 4 chairs: \$250.00

**Vendors and exhibitors will be recognized on a list in the Denton Convention Program. Vendors are asked to donate one of their best sellers to be used as raffle items or door prizes. Please list the products or services to be sold/exhibited (please limit to this space only)**

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**ADVERTISEMENT**

You may apply for advertising space on an 8 1/2 x 11 inch page in the Convention Program.

- |   |  |
|---|--|
| <input type="checkbox"/> 1/4 page advertisement \$150.00  | <input type="checkbox"/> Inside back cover \$750 |
| <input type="checkbox"/> 1/2 page advertisement \$300.00  | <input type="checkbox"/> Back page cover \$1000  |
| <input type="checkbox"/> Full page advertisement \$500.00 |  |

**\*\*\*All advertisements should be submitted in print and size ready form by May 1, 2025 Information on specific advertisement will be sent to those wanting to advertise in our convention program.**

We agree to abide by the provisions set forth in this agreement. Payment in full is required with this application. Texas State Organization Executive Committee will approve all vendors and once space is filled, application fees will be refunded and their name put on a waiting list. Checks should be made to **TSO Convention Fund**. By your attendance at this event, you grant permission to be filmed, videotaped, audiotaped or photographed by any means and you grant full use of your likeness, voice and words without compensation.

Signed: \_\_\_\_\_

Position: \_\_\_\_\_ Date: \_\_\_\_\_