**"*ANNIE*" AWARD APPLICATION**

OUTSTANDING PROGRAM, 2017

**TEXAS STATE ORGANIZATION**

* This is an interactive form. Fill out the form and save the completed application for your files.
* Completed application is limited to **two** pages and no more words than specified in some sections. Consult **"Instructions for Completing Annie Application 2017"** found on Programs & Service Projects Committee page of state website.
* Submit completed application **via email** to Chris Morrison, State Programs & Service Projects Chair, at SraChris48@gmail.com
* Deadline for submission is **April 1, 2017**.

**Chapter Identification** - (This section will be removed and replaced with an ID number before evaluation)

|  |  |  |
| --- | --- | --- |
| Chapter: | Chapter Number: | Area |
|  | | |
| Submitted By: | | |
| Chapter Programs and Service Projects Chair | | |
| Address: | City: | Zip: |
|  | | |
| E-mail: | Phone: | |

**General Information**

1. Program Title:

2. Program Category/Categories:  Professional  Personal  Societal  Fellowship

3.     Number of members in chapter on Nov. 1, 2016     Number of members present at meeting

    Number of members involved **presenting** the program     Length in minutes of program

**Summary**

4. Briefly summarize the program in **125 words or less** (title or topic, content covered, results).

Other items to consider include: type of presentation, use of electronic devices, guest or member presenters.

5. What do you think made this program special? (**35 words or less**)

**Relationship to Society Purposes**

6. List the number of the Delta Kappa Gamma Purpose(s) that inspired this program. Put the **number** only - don't write out the whole Purpose.

7. Describe how the program related to each Purpose(s) (or portions of Purposes) you listed in #6..

**Involvement of Members**

8. Describe how members were involved (actively engaged) in planning, presenting, and/or participating in the program.

9. Was there a project that directly supported this program? ( yes  no) If yes, please describe:

**Impact of the Program**

10. How did information from this program impact members personally and/or professionally?

11. Describe how this program and/or project promoted the Society in the community.

12. The Heart of the Society is its Members. How will your members use the information from this program to put H.E.A.R.T. into practice (Health, Education, Achievement, Reflection or Teamwork)?

**Completed application cannot be more than two pages long. Email the completed application by April 1, 2017, to TSO Program and Service Projects Chair Chris Morrison - SraChris48@gmail.com.**

Revised 09/12/2016